|           |  |                     |           |                     |                     | 2021-22   | Governor's Budge    | et          |                       |
|-----------|--|---------------------|-----------|---------------------|---------------------|-----------|---------------------|-------------|-----------------------|
|           |  |                     | Federal   |                     |                     | Federal   |                     |             |                       |
|           |  | 2020-21             | Stimulus  | Total               | 2021-22             | Stimulus  | Total               |             |                       |
| 0/0/04 4/ | 200 414  |                     |           |                     |                     |           |                     | \$          | %                     |
| 2/2/21 10 | ):20 AM  | Available           | 2020-21   | 2020-21             | Available           | 2021-22   | 2021-22             |             |                       |
| C:\Users  | \wjoraskie\PASEN\APPROP - Documents\Appropriations\TRACKING RUN\FY 2 | 34,049,086          | 3,102,393 | 37,151,479          | 37,837,187          | 2,370,161 | 40,207,348          | 3,055,869   | 8.2%                  |
| ROW       | Department / Appropriation   |                     |           |                     |                     |           |                     |             |                       |
| 1         | Governor's Office  |                     |           |                     |                     |           |                     |             |                       |
| 2         | Governor's Office  | 6,706               |           | 6,706               | 6,706               |           | 6,706               | -           | 0.0%                  |
| 3         | Governor's Office Total:   | 6,706               | 0         | 6,706               | 6,706               | 0         | 6,706               | -           | 0.0%                  |
| 5         | Executive Offices  |                     |           |                     |                     |           |                     |             |                       |
|           | Office of Administration   | 9,647               |           | 9,647               | 9,556               |           | 9,556               | (91)        | -0.9%                 |
| 7         | Transfer to Commonwealth Financing Authority for Broadband           | 5,000               |           | 5,000               | 9,556               |           | 9,556               | (5,000)     | -100.0%               |
|           | Office of Inspector General  | 4,369               |           | 4,369               | 4,276               |           | 4,276               | (93)        | -2.1%                 |
| 9         | Inspector General - Welfare Fraud                                    | 11,799              |           | 11,799              | 11,799              |           | 11,799              | (93)        | 0.0%                  |
|           | Office of the Budget   | 18,788              |           | 18,788              | 18,788              |           | 18,788              | -           | 0.0%                  |
|           | Office of General Counsel  | 5,529               |           | 5,529               | 5,838               |           | 5,838               | 309         | 5.6%                  |
| 12        | Audit of the Auditor General   | 99                  |           | 99                  | 0                   |           | 0                   | (99)        | -100.0%               |
| 13        | Human Relations Commission   | 10,088              |           | 10,088              | 9,713               |           | 9,713               | (375)       | -3.7%                 |
| 14        | Council on the Arts  | 867                 |           | 867                 | 867                 |           | 867                 | -           | 0.0%                  |
| 15        | Juvenile Court Judges Commission                                     | 2,980               |           | 2,980               | 2,980               |           | 2,980               | -           | 0.0%                  |
|           | Commission on Crime and Delinquency                                  | 9,627               |           | 9,627               | 9,627               |           | 9,627               | -           | 0.0%                  |
| 17        | Victims of Juvenile Offenders  | 1,300               |           | 1,300               | 1,300               |           | 1,300               | -           | 0.0%                  |
| 18        | Office of Safe Schools Advocate                                      | 379                 |           | 379                 | 379                 |           | 379                 | -           | 0.0%                  |
| 19        | Improvement of Adult Probation Services                              | 16,222              |           | 16,222              | 16,222              |           | 16,222              | -           | 0.0%                  |
| 20        | Violence Prevention Programs   | 4,033               |           | 4,033               | 4,033               |           | 4,033               | -           | 0.0%                  |
| 21        | Intermediate Punishment Treatment Programs                           | 18,167              |           | 18,167              | 18,167              |           | 18,167              | -           | 0.0%                  |
| 22        | Juvenile Probation Services  | 18,945              |           | 18,945              | 18,945              |           | 18,945              | •           | 0.0%                  |
| 23        | Grants to the Arts   | 9,590               |           | 9,590               | 9,590               |           | 9,590               | -           | 0.0%                  |
| 24        | Law Enforcement Activities   | 3,000               |           | 3,000               | 3,000               |           | 3,000               | -           | 0.0%                  |
| 25        | Nonprofit Security Grant Fund  | 5,000               |           | 5,000               | 0                   |           | 0                   | (5,000)     | -100.0%               |
| 26        | Executive Offices Total:   | 155,429             | 0         | 155,429             | 145,080             | 0         | 145,080             | (10,349)    | -6.7%                 |
| 27        |  |                     |           |                     |                     |           |                     |             |                       |
| 28        | Lieutenant Governor  | 4.000               |           | 4.000               | 4 407               |           | 4.407               | (400)       | 4.4.50/               |
| 29        | Lieutenant Governor's Office   | 1,330               |           | 1,330               | 1,137               |           | 1,137               | (193)       | -14.5%                |
| 30        | Board of Pardons  Lieutenant Governor Total:                         | 906<br><b>2,236</b> | 0         | 906<br><b>2,236</b> | 928<br><b>2,065</b> | 0         | 928<br><b>2,065</b> | 22<br>(171) | 2.4%<br>- <b>7.6%</b> |
| 32        | Lieutenant Governor Total:   | 2,230               | U         | 2,230               | 2,005               | U         | 2,065               | (171)       | -7.0%                 |
| 33        | Attorney General   |                     |           |                     |                     |           |                     |             |                       |
|           | General Government Operations  | 46,657              |           | 46,657              | 47,408              |           | 47,408              | 751         | 1.6%                  |
|           | Drug Law Enforcement (Inc. Local Drug and Strat. Resp. Team)         | 49,054              |           | 49,054              | 49,455              |           | 49,455              | 401         | 0.8%                  |
|           | Joint Local-State Firearm Task Force                                 | 6,815               |           | 6,815               | 6,815               |           | 6,815               | -           | 0.0%                  |
|           | Witness Relocation Program   | 1,215               |           | 1,215               | 1,215               |           | 1,215               | -           | 0.0%                  |
|           | Child Predator Interception Unit                                     | 5,280               |           | 5,280               | 5,755               |           | 5,755               | 475         | 9.0%                  |
| 39        | Tobacco Law Enforcement  | 1,489               |           | 1,489               | 1,353               |           | 1,353               | (136)       |                       |
|           | County Trial Reimbursement   | 200                 |           | 200                 | 200                 |           | 200                 | -           | 0.0%                  |
|           | School Safety  | 1,664               |           | 1,664               | 1,666               |           | 1,666               | 2           | 0.1%                  |
| 42        | Attorney General Total:  | 112,374             | 0         | 112,374             | 113,867             | 0         | 113,867             | 1,493       | 1.3%                  |
| 43        |  |                     |           |                     |                     |           |                     |             |                       |
|           | Auditor General  |                     |           |                     |                     |           |                     |             |                       |
|           | Auditor General's Office   | 35,681              |           | 35,681              | 35,681              |           | 35,681              | i           | 0.0%                  |
|           | Special Financial Audit  | 500                 |           | 500                 | 0                   | ·         | 0                   | (500)       | -100.0%               |
|           | Board of Claims  | 1,880               |           | 1,880               | 1,880               |           | 1,880               | -           | 0.0%                  |
| 48        | Auditor General Total:   | 38,061              | 0         | 38,061              | 37,561              | 0         | 37,561              | (500)       | -1.3%                 |

|           |  |                 |           |                 |                 | 2021-22   | ? Governor's Budge | et        |         |
|-----------|--|-----------------|-----------|-----------------|-----------------|-----------|--------------------|-----------|---------|
|           |  |                 | Federal   |                 |                 | Federal   |                    |           |         |
|           |  | 2020-21         | Stimulus  | Total           | 2021-22         | Stimulus  | Total              |           |         |
| 2/2/21 10 | D-20 AM  |                 |           |                 |                 |           |                    | \$        | %       |
| 2/2/21 1  | J.ZU AIVI  | Available       | 2020-21   | 2020-21         | Available       | 2021-22   | 2021-22            | 0.055.000 | 0.00/   |
| DOW       | \wjoraskie\PASEN\APPKOP - Documents\Appropriations\ i KACKING KUN\FY 20  | 34,049,086      | 3,102,393 | 37,151,479      | 37,837,187      | 2,370,161 | 40,207,348         | 3,055,869 | 8.2%    |
| ROW       | Department / Appropriation   |                 |           |                 |                 |           |                    |           |         |
| 49        | <b>-</b>   |                 |           |                 |                 |           |                    |           |         |
| 50        | Treasury General Government Operations   | 25.745          |           | 25.745          | 25.745          |           | 25.745             |           | 0.00/   |
| 51<br>52  | Board of Finance and Revenue   | 35,715<br>2,877 |           | 35,715<br>2,877 | 35,715<br>2,877 |           | 35,715<br>2,877    | -         | 0.0%    |
|           | Divestiture Reimbursement  | 83              |           | 83              | 300             |           | 300                | -<br>217  | 261.4%  |
| 54        | Intergovernmental Organizations  | 1,168           |           | 1,168           | 1,152           |           | 1,152              | (16)      | -1.4%   |
| 55        | Publishing Monthly Statements  | 5               |           | 1,108           | 5               |           | 1,132              | (10)      | 0.0%    |
| 56        | Transfer to ABLE Fund  | 900             |           | 900             | 900             |           | 900                | -         | 0.0%    |
| 57        | Information Technology Cyber Security  | 1,000           |           | 1,000           | 1,000           |           | 1,000              | -         | 0.0%    |
| 58        | Law Enforcement and Emergency Response Personnel Death Benefits  | 2,980           |           | 2,980           | 2,980           |           | 2,980              | _         | 0.0%    |
| 59        | Loan and Transfer Agents   | 40              |           | 40              | 40              |           | 40                 | -         | 0.0%    |
| 60        | Cash Management Loan Interest (EA)   | 0               |           | 0               | 1,500           |           | 1,500              | 1,500     | N/A     |
| 61        | Tax Note Expense (EA)  | 338             |           | 338             | 0               |           | 0                  | (338)     | -100.0% |
| 62        | Interest on TAN (EA)   | 3,000           |           | 3,000           | 0               |           | 0                  | (3,000)   | -100.0% |
| 63        | General Obligation Debt Service  | 1,143,433       |           | 1,143,433       | 1,260,000       |           | 1,260,000          | 116,567   | 10.2%   |
| 64        | Treasury Total:  | 1,191,539       | 0         |                 | 1,306,469       | C         | 1,306,469          | 114,930   | 9.6%    |
| 65        | ·  |                 |           |                 |                 |           |                    |           |         |
| 66        | Agriculture  |                 |           |                 |                 |           |                    |           |         |
| 67        | General Government Operations  | 33,128          |           | 33,128          | 34,452          |           | 34,452             | 1,324     | 4.0%    |
| 68        | Transfer to Dog Law Administration   | 1,200           |           | 1,200           | 1,500           |           | 1,500              | 300       | 25.0%   |
| 69        | Agricultural Preparedness and Response (Inc. Spotted Lanternfly)   | 3,000           |           | 3,000           | 3,000           |           | 3,000              | -         | 0.0%    |
| 70        | Agricultural Excellence  | 2,800           |           | 2,800           | 2,800           |           | 2,800              | -         | 0.0%    |
| 71        | Agricultural Business & Workforce Investment   | 4,500           |           | 4,500           | 4,500           |           | 4,500              | •         | 0.0%    |
| 72        | Farmers' Market Food Coupons   | 2,079           |           | 2,079           | 2,079           |           | 2,079              | -         | 0.0%    |
| 73        | Agricultural Research  | 2,187           |           | 2,187           | 0               |           | 0                  | (2,187)   | -100.0% |
|           | Agricultural Promotion, Education, and Exports   | 553             |           | 553             | 0               |           | 0                  | (553)     | -100.0% |
| 75        | Hardwoods Research and Promotion   | 474             |           | 474             | 0               |           | 0                  | (474)     | -100.0% |
| 76        | Livestock and Consumer Health Protection   | 1,000           |           | 1,000           | 0               |           | 0                  | (1,000)   | -100.0% |
| 77        | Animal Health and Diagnostic Commission  | 2,000           |           | 2,000           | 0               |           | 0                  | (2,000)   | -100.0% |
| 78        | Livestock Show   | 215             |           | 215             | 0               |           | 0                  | (215)     | -100.0% |
|           | Open Dairy Show  | 215             |           | 215             | 0               |           | 0                  | (215)     | -100.0% |
| 80        | Youth Shows  | 169             |           | 169             | 169             |           | 169                | -         | 0.0%    |
| 81        | State Food Purchase  | 19,688          |           | 19,688          | 18,188          |           | 18,188             | (1,500)   | -7.6%   |
| 82        | Pennsylvania Agricultural Surplus System   | 0               |           | 0               | 2,500           |           | 2,500              | 2,500     | N/A     |
| 83        | Food Marketing and Research  | 494             |           | 494             | 0               |           | 0                  | (494)     | -100.0% |
| 84        | Transfer to Nutrient Management Fund   | 6,200           |           | 6,200           | 6,200           |           | 6,200              | -         | 0.0%    |
| 85        | Transfer to the Conservation District Fund   | 869             |           | 869             | 869             |           | 869                | -         | 0.0%    |
| 86<br>87  | Transfer to Agricultural College Land Scrip Fund Restr. Acct.  | 54,960          |           | 54,960          | 54,960          |           | 54,960             | -         | 0.0%    |
| 88        | "PA Preferred" Program Trademark Licensing University of Pennsylvania - Veterinary Activities                  | 3,205<br>31,660 |           | 3,205<br>31,660 | 3,205<br>31,660 |           | 3,205<br>31,660    | -         | 0.0%    |
| 89        | University of Pennsylvania - Veterinary Activities  University of Pennsylvania - Center for Infectious Disease | 295             |           | 295             | 295             |           | 295                | -         | 0.0%    |
| 90        | Agriculture Total:   | 170,891         | 0         |                 | 166,377         |           |                    | (4,514)   | -2.6%   |
| 91        | Agriculture Total.   | 170,031         |           | 170,031         | 100,577         |           | 100,377            | (7,514)   | 2.570   |
|           | Community and Economic Development   |                 |           |                 |                 |           |                    |           |         |
| 93        | General Government Operations  | 19,083          |           | 19,083          | 19,832          |           | 19,832             | 749       | 3.9%    |
|           | Center for Local Government Services   | 4,217           |           | 4,217           | 4,217           |           | 4,217              | -         | 0.0%    |
|           | Office of Open Records   | 3,299           |           | 3,299           | 3,299           |           | 3,299              | -         | 0.0%    |
|           | Office of International Business Development   | 5,830           |           | 5,830           | 5,830           |           | 5,830              | -         | 0.0%    |

|           |   |                       |           |                       |                       | 2021-22   | Governor's Budge      | et             |                     |
|-----------|---|-----------------------|-----------|-----------------------|-----------------------|-----------|-----------------------|----------------|---------------------|
|           |   |                       | Federal   |                       |                       | Federal   |                       |                |                     |
|           |   | 2020-21               | Stimulus  | Total                 | 2021-22               | Stimulus  | Total                 |                |                     |
| 2/2/21 10 | D-20 AM   | Available             | 2020-21   | 2020-21               | Available             | 2021-22   | 2021-22               | \$             | %                   |
|           | University of ASENIADDDOD Decrimental Appropriational TDACKING DUNIEV 2 | 34.049.086            | 3.102.393 | 37,151,479            | 37,837,187            | 2,370,161 | 40,207,348            | 3,055,869      | 8.2%                |
| ROW       | Department / Appropriation  | 34,043,000            | 3,102,333 | 37,131,479            | 37,037,107            | 2,370,101 | 40,207,340            | 3,033,009      | 0.2 /0              |
| 97        | Marketing to Attract Tourists   | 17,826                |           | 17,826                | 4,054                 |           | 4,054                 | (13,772)       | -77.3%              |
|           | Marketing to Attract Business   | 2,016                 |           | 2,016                 | 2,016                 |           | 2,016                 | (10,772)       | 0.0%                |
| 99        | Transfer to Municipalities Financial Recovery Revolving Fund            | 4,500                 |           | 4,500                 | 4,500                 |           | 4,500                 | -              | 0.0%                |
| 100       | Transfer to Ben Franklin Technology Development Authority Fund          | 14,500                |           | 14,500                | 14,500                |           | 14,500                | -              | 0.0%                |
| 101       | Intergovernmental Cooperation Authority - Third Class Cities            | 100                   |           | 100                   | 100                   |           | 100                   | -              | 0.0%                |
| 102       | PA First  | 20,000                |           | 20,000                | 12,000                |           | 12,000                | (8,000)        | -40.0%              |
| 103       | WedNet  | 0                     |           | 0                     | 8,000                 |           | 8,000                 | 8,000          | N/A                 |
| 104       | Municipal Assistance Program  | 546                   |           | 546                   | 546                   |           | 546                   |                | 0.0%                |
| 105       | Keystone Communities  | 24,225                |           | 24,225                | 6,357                 |           | 6,357                 | (17,868)       | -73.8%              |
|           | State Facility Closure Transition Program                               | 5,000                 |           | 5,000                 | 0                     |           | 0                     | (5,000)        | -100.0%             |
|           | Partnerships for Regional Economic Performance                          | 9,880                 |           | 9,880                 | 9,880                 |           | 9,880                 | -              | 0.0%                |
| 108       | Manufacturing PA  | 12,000                |           | 12,000                | 15,000                |           | 15,000                | 3,000          | 25.0%               |
|           | Strategic Management Planning Program                                   | 2,367                 |           | 2,367                 | 2,367                 |           | 2,367                 | - (2.2.2)      | 0.0%                |
| 110       | Tourism - Accredited Zoos   | 800                   |           | 800                   | 0                     |           | 0                     | (800)          | -100.0%             |
| 111       | Infrastructure Technical Assistance                                     | 2,000                 |           | 2,000                 | 0                     |           | 0                     | (2,000)        | -100.0%             |
|           | Super Computer Center   | 500                   |           | 500                   | 0                     |           | 0                     | (500)          | -100.0%             |
| 113       | Powdered Metals Rural Leadership Training                               | 100<br>100            |           | 100                   | 0                     |           | 0                     | (100)<br>(100) | -100.0%<br>-100.0%  |
| 115       | Infrastructure and Facilities Improvement Grants                        | 10,000                |           | 10,000                | 10,000                |           | 10,000                | (100)          | 0.0%                |
|           | Base Realignment and Closure  | 556                   |           | 556                   | 1,056                 |           | 1,056                 | 500            | 89.9%               |
| 117       | Public Television Technology  | 750                   |           | 750                   | 0                     |           | 0                     | (750)          | -100.0%             |
| 118       | Food Access Initiative  | 1,000                 |           | 1,000                 | 0                     |           | 0                     | (1,000)        | -100.0%             |
| 119       | Local Municipal Relief  | 20,450                |           | 20,450                | 0                     |           | 0                     | (20,450)       | -100.0%             |
| 120       | DCED Total:   | 181,645               | 0         |                       | 123,554               | 0         | 123,554               | (58,091)       | -32.0%              |
| 121       |   |                       |           | ,                     | ,                     |           | ,                     | , ,            |                     |
| 122       | Conservation and Natural Resources                                      |                       |           |                       |                       |           |                       |                |                     |
| 123       | General Government Operations   | 26,717                |           | 26,717                | 28,350                |           | 28,350                | 1,633          | 6.1%                |
|           | State Parks Operations  | 54,326                |           | 54,326                | 57,604                |           | 57,604                | 3,278          | 6.0%                |
|           | State Forests Operations  | 40,635                |           | 40,635                | 44,187                |           | 44,187                | 3,552          | 8.7%                |
|           | Heritage and Other Parks  | 3,852                 |           | 3,852                 | 2,250                 |           | 2,250                 | (1,602)        | -41.6%              |
|           | State Parks & Forests Infrastructure Projects                           | 900                   |           | 900                   | 0                     |           | 0                     | (900)          | -100.0%             |
|           | Annual Fixed Charges - Flood Lands                                      | 70                    |           | 70                    | 70                    |           | 70                    | -              | 0.0%                |
| 129       | Annual Fixed Charges - Project 70                                       | 88                    |           | 88                    | 88                    |           | 88                    | -              | 0.0%                |
|           | Annual Fixed Charges - Forest Lands                                     | 7,812                 |           | 7,812                 | 7,851                 |           | 7,851                 | 39             | 0.5%                |
| 131       | Annual Fixed Charges - Park Lands  DCNR Total:                          | 430<br><b>134,830</b> | 0         | 430<br><b>134,830</b> | 430<br><b>140,830</b> | 0         | 430<br><b>140,830</b> | 6,000          | 0.0%<br><b>4.5%</b> |
| 132       | DUNK TOTAL:   | 134,030               | U         | 134,030               | 140,030               | U         | 140,630               | 0,000          | 4.3%                |
| 134       | Criminal Justice  |                       |           |                       |                       |           |                       |                |                     |
| 135       | General Government Operations   | 44,268                |           | 44,268                | 41,493                |           | 41,493                | (2,775)        | -6.3%               |
| 136       | Inmate Medical Care   | 236,486               | 99,000    | 335,486               | 331,486               |           | 331,486               | (4,000)        | -1.2%               |
| 137       | Inmate Education and Training   | 41,621                | 22,220    | 41,621                | 42,597                |           | 42,597                | 976            | 2.3%                |
| 138       | State Correctional Institutions   | 1,130,038             | 1,098,534 | 2,228,572             | 2,083,044             |           | 2,083,044             | (145,528)      | -6.5%               |
| 139       | State Field Supervision   | 141,527               | . ,       | 141,527               | 144,356               |           | 144,356               | 2,829          | 2.0%                |
| 140       | Board of Probation and Parole   | 11,859                |           | 11,859                | 12,121                |           | 12,121                | 262            | 2.2%                |
| 141       | Sexual Offenders Assessment Board                                       | 6,582                 |           | 6,582                 | 6,582                 |           | 6,582                 | -              | 0.0%                |
| 142       | Office of Victim Advocate   | 0                     |           | 0                     | 2,775                 |           | 2,775                 | 2,775          | N/A                 |
| 143       | Criminal Justice Total:   | 1,612,381             | 1,197,534 | 2,809,915             | 2,664,454             | 0         | 2,664,454             | (145,461)      | -5.2%               |
| 144       |   |                       |           |                       |                       |           |                       |                |                     |

|            |   |                     |           |                     |                     | 2021-22 Governor's Budget |                     |                   |               |
|------------|---|---------------------|-----------|---------------------|---------------------|---------------------------|---------------------|-------------------|---------------|
|            |   |                     | Federal   |                     |                     | Federal                   |                     |                   |               |
|            |   | 2020-21             | Stimulus  | Total               | 2021-22             | Stimulus                  | Total               |                   |               |
| 2/2/21 10  | 1:20 AM   |                     |           |                     |                     |                           |                     | \$                | %             |
| 2/2/21 10  | J.ZU AIVI   | Available           | 2020-21   | 2020-21             | Available           | 2021-22                   | 2021-22             | 0.055.000         | 0.00/         |
| DOW        | wjoraskie\PASEN\APPKUP - Documents\Appropriations\ i KACKING KUN\FY Z.            | 34,049,086          | 3,102,393 | 37,151,479          | 37,837,187          | 2,370,161                 | 40,207,348          | 3,055,869         | 8.2%          |
| ROW        | Department / Appropriation  |                     |           |                     |                     |                           |                     |                   |               |
|            | Drug and Alcohol Programs   | 2 222               |           | 0.000               | 2.227               |                           | 0.007               | 077               | 4.4.407       |
|            | General Government Operations   | 2,620               |           | 2,620               | 2,997               |                           | 2,997               | 377               | 14.4%         |
| 147        | Assistance to Drug and Alcohol Programs   | 44,732              |           | 44,732              | 44,732              |                           | 44,732              | -                 | 0.0%          |
| 148        | Drug and Alcohol Programs Total:  | 47,352              | 0         | 47,352              | 47,729              | 0                         | 47,729              | 377               | 0.8%          |
| 149        | Filmetica   |                     |           |                     |                     |                           |                     |                   |               |
| 150        | Education General Government Operations   | 25.250              |           | 25.250              | 20.004              |                           | 20.004              | 4.000             | 40.00/        |
|            | ·   | 25,359              |           | 25,359              | 29,981              |                           | 29,981              | 4,622             | 18.2%         |
|            | Recovery Schools  | 250                 |           | 250<br>3,740        | 250                 |                           | 250                 | -                 | 0.0%          |
| 153        | Information and Technology Improvement  | 3,740               |           | ,                   | 3,740               |                           | 3,740               | 7.450             | 0.0%          |
| 154        | PA Assessment Transfer to Empowerment   | 41,540<br>0         |           | 41,540              | 48,990<br>7,000     |                           | 48,990              | 7,450<br>7,000    | 17.9%<br>N/A  |
| 155<br>156 | State Library   | 2,238               |           | 2,238               | 2,238               |                           | 7,000<br>2,238      | 7,000             | 0.0%          |
| 157        | Youth Development Centers - Education   | 8,283               |           | 8,283               | 8,283               |                           | 8,283               |                   | 0.0%          |
|            | Basic Education Funding (19/20 includes SD Social Security)                       |                     |           |                     |                     |                           | · ·                 | 1 222 205         |               |
|            | 77  | 6,810,389           |           | 6,810,389           | 8,133,774           |                           | 8,133,774           | 1,323,385         | 19.4%<br>0.0% |
|            | Ready to Learn Block Grant  | 268,000             |           | 268,000             | 268,000             |                           | 268,000             | -                 | 11.5%         |
|            | Pre-K Counts  | 217,284             |           | 217,284             | 242,284             |                           | 242,284             | 25,000            |               |
|            | Head Start Supplemental Assistance  | 64,178              |           | 64,178              | 69,178              |                           | 69,178              | 5,000             | 7.8%          |
|            | Mobile Science and Math Education Program   | 4,714               |           | 4,714               | 0                   |                           | 0                   | (4,714)           | -100.0%       |
| 163        | Teacher Professional Development  | 5,044               |           | 5,044               | 5,044               |                           | 5,044               | - (200)           | 0.0%          |
|            | Adult and Family Literacy   | 12,475              |           | 12,475              | 11,675              |                           | 11,675              | (800)             | -6.4%         |
|            | Career and Technical Education  | 99,000              |           | 99,000              | 99,000              |                           | 99,000              | -                 | 0.0%          |
|            | Career and Technical Education Equipment Grants                                   | 5,550               |           | 5,550               | 5,550               |                           | 5,550               | -                 | 0.0%          |
|            | Authority Rentals and Sinking Fund Requirements                                   | 10,500              |           | 10,500              | 201,303             |                           | 201,303             | 190,803           | 1817.2%       |
|            | Pupil Transportation  | 605,765             |           | 605,765             | 622,408             |                           | 622,408             | 16,643            | 2.7%          |
|            | Non-Public and Charter School Transportation  Special Education                   | 79,442<br>1,186,815 |           | 79,442              | 79,442<br>1,386,815 |                           | 79,442<br>1,386,815 | -                 | 0.0%<br>16.9% |
|            | '   |                     |           | 1,186,815           |                     |                           |                     | 200,000           |               |
|            | Early Intervention Tuition for Orphans and Children Placed in Private Homes       | 325,500             |           | 325,500             | 336,500             |                           | 336,500             | 11,000            | 3.4%          |
| 172        | · · · · · · · · · · · · · · · · · · ·   | 48,000              |           | 48,000              | 50,747              |                           | 50,747              | 2,747             | 5.7%          |
|            | Payments in Lieu of Taxes   | 170<br>853          |           | 170<br>853          | 170<br>853          |                           | 170<br>853          | -                 | 0.0%          |
|            | Education of Migrant Laborers' Children PA Charter Schools for the Deaf and Blind | 57,557              |           | 57,557              | 57,057              |                           | 57,057              | (500)             | 0.0%<br>-0.9% |
|            | Special Education - Approved Private Schools                                      | 122,656             |           | 122,656             | 122,656             |                           | 122,656             | (500)             | 0.0%          |
| 176<br>177 | School Food Services  | 30,000              |           | 30,000              | 30,000              |                           | 30,000              | -                 | 0.0%          |
|            | School Employees' Social Security (School District portion to BEF)                |                     |           |                     |                     |                           |                     |                   |               |
|            | School Employees' Retirement  | 73,643<br>2,702,000 |           | 73,643<br>2,702,000 | 70,593<br>2,734,000 |                           | 70,593<br>2,734,000 | (3,050)<br>32,000 | -4.1%<br>1.2% |
|            | School Employees' Retirement Services to Nonpublic Schools                        | 2,702,000<br>87,939 |           | 2,702,000<br>87,939 | 2,734,000<br>87,939 |                           | 2,734,000<br>87,939 |                   | 0.0%          |
| 180        | Textbooks, Materials and Equipment for Nonpublic Schools                          | 26,751              |           | 26,751              | 26,751              |                           | 26,751              | -                 | 0.0%          |
|            | Public Library Subsidy  | 59,470              |           | 59,470              | 59,470              |                           | 59,470              | -                 | 0.0%          |
| 183        | Library Subsidy  Library Services for the Visually Impaired and Disabled          | 2,567               |           | 2,567               | 2,567               |                           | 2,567               |                   | 0.0%          |
| 184        | Library Access  | 3,071               |           | 3,071               | 3,071               |                           | 3,071               | -                 | 0.0%          |
|            | Job Training and Education Programs   | 36,420              |           | 36,420              | 3,071               |                           | 3,071               | (36,420)          | -100.0%       |
|            | Safe Schools Initiatives  | 11,000              |           | 11,000              | 11,000              |                           | 11,000              | (30,420)          | 0.0%          |
| 187        | Trauma-Informed Education Program   | 750                 |           | 750                 | 0                   |                           | 0                   | (750)             | -100.0%       |
|            | Community Colleges  | 243,855             |           | 243,855             | 245,240             |                           | 245,240             | 1,385             | 0.6%          |
| 189        | Transfer to Community College Capital Fund  | 48,869              |           | 48,869              | 52,078              |                           | 52,078              | 3,209             | 6.6%          |
|            | Regional Community Colleges Services  |                     |           | ·                   |                     |                           | ·                   |                   |               |
|            | Northern Pennsylvania Regional College  | 2,136<br>7,000      |           | 2,136               | 2,136<br>7,000      |                           | 2,136<br>7,000      | -                 | 0.0%          |
|            | Northern Pennsylvania Regional College Community Education Councils               |                     |           | 7,000               | ·                   |                           |                     | -                 |               |
| 192        | Community Education Councils  | 2,393               |           | 2,393               | 2,393               |                           | 2,393               | -                 | 0.0%          |

|            |   |                 |           |                            |                 | 2021-22   | Governor's Budge | et        |                      |
|------------|---|-----------------|-----------|----------------------------|-----------------|-----------|------------------|-----------|----------------------|
|            |   |                 | Federal   |                            |                 | Federal   |                  |           |                      |
|            |   | 2020-21         | Stimulus  | Total                      | 2021-22         | Stimulus  | Total            |           |                      |
| 2/2/21 10  | 1:20 AM   | Available       | 2020-21   | 2020-21                    | Available       | 2021-22   | 2021-22          | \$        | %                    |
| 2/2/21 10  |   |                 |           |                            |                 |           |                  | 2 0EE 960 | 0.20/                |
| ROW        | Department / Appropriation  | 34,049,086      | 3,102,393 | 37,151,479                 | 37,837,187      | 2,370,161 | 40,207,348       | 3,055,869 | 8.2%                 |
|            | 1 11  | 4.000           |           | 4.000                      | 4.000           |           | 1,000            |           | 0.00/                |
| 193<br>194 | Sexual Assault Prevention   | 1,000           | 0         | 1,000<br><b>13,344,166</b> | 1,000           | 0         |                  | 1,784,010 | 0.0%<br><b>13.4%</b> |
| 194        | Education Sub-Total:  | 13,344,166      | U         | 13,344,100                 | 15,128,176      | U         | 13,126,176       | 1,704,010 | 13.4%                |
| 196        | The Pennsylvania State University   |                 |           |                            |                 |           |                  |           |                      |
| 197        | General Support   | 242,096         |           | 242,096                    | 242,096         |           | 242,096          | -         | 0.0%                 |
| 198        | Pennsylvania College of Technology  | 26,736          |           | 26,736                     | 26,736          |           | 26,736           | _         | 0.0%                 |
| 199        | Penn State Sub-Total:   | 268,832         | 0         | 268,832                    | 268,832         | 0         | ,                | -         | 0.0%                 |
| 200        | University of Pittsburgh  | ,               |           | ,                          | ,               |           | ,                |           |                      |
| 201        | General Support   | 151,507         |           | 151,507                    | 151,507         |           | 151,507          | -         | 0.0%                 |
| 202        | Rural Education Outreach  | 3,346           |           | 3,346                      | 3,346           |           | 3,346            | -         | 0.0%                 |
| 203        | University of Pittsburgh Sub-Total:   | 154,853         | 0         | 154,853                    | 154,853         | 0         | 154,853          | -         | 0.0%                 |
| 204        | Temple University   |                 |           |                            |                 |           |                  |           |                      |
| 205        | General Support   | 158,206         |           | 158,206                    | 158,206         |           | 158,206          | -         | 0.0%                 |
| 206        | Temple University Sub-Total:  | 158,206         | 0         | 158,206                    | 158,206         | 0         | 158,206          | -         | 0.0%                 |
| 207        | <u>Lincoln University</u>   | 45.400          |           | 45.400                     | 45.400          |           | 45.400           |           | 2 22/                |
| 208        | General Support   | 15,166          |           | 15,166                     | 15,166          |           | 15,166           | -         | 0.0%                 |
| 209        | Lincoln University Sub-Total:   | 15,166          | 0         | 15,166                     | 15,166          | 0         | 15,166           | -         | 0.0%                 |
| 210<br>211 | Education Total:  | 13,941,223      | 0         | 42 044 222                 | 4E 70E 000      | 0         | 45 705 000       | 4 794 040 | 12.8%                |
| 212        | Education Total:  | 13,941,223      | · ·       | 13,941,223                 | 15,725,233      | U         | 15,725,233       | 1,784,010 | 12.0%                |
|            | State System of Higher Education  |                 |           |                            |                 |           |                  |           |                      |
| 214        | State Universities  | 477,470         |           | 477,470                    | 477,470         |           | 477,470          | -         | 0.0%                 |
| 215        | SSHE Total:   | 477,470         | 0         |                            | 477,470         | 0         |                  | _         | 0.0%                 |
| 216        |   | ,               |           | ,                          | ,               | <u>-</u>  | ,                |           | 0.070                |
| 217        | Thaddeus Stevens College of Technology  |                 |           |                            |                 |           |                  |           |                      |
| 218        | Thaddeus Stevens College of Technology  | 18,701          |           | 18,701                     | 18,701          |           | 18,701           | -         | 0.0%                 |
| 219        | Thaddeus Stevens Total:   | 18,701          | 0         | 18,701                     | 18,701          | 0         | 18,701           | -         | 0.0%                 |
| 220        |   |                 |           |                            |                 |           |                  |           |                      |
|            | PA. Higher Education Assistance Agency  |                 |           |                            |                 |           |                  |           |                      |
|            | Grants to Students  | 310,733         |           | 310,733                    | 309,733         |           | 309,733          | (1,000)   | -0.3%                |
|            | Pennsylvania Internship Program Grants  | 450             |           | 450                        | 450             |           | 450              | -         | 0.0%                 |
|            | Ready to Succeed Scholarships   | 5,550           |           | 5,550                      | 5,000           |           | 5,000            | (550)     | -9.9%                |
| 225        | Matching Payments for Student Aid Institutional Assistance Grants                 | 13,121          |           | 13,121                     | 13,121          |           | 13,121           | -         | 0.0%                 |
| 226<br>227 | Institutional Assistance Grants Higher Education for the Disadvantaged            | 26,521<br>2,358 |           | 26,521<br>2,358            | 26,521<br>2,358 |           | 26,521<br>2,358  | -         | 0.0%                 |
|            | Higher Education for the Disadvantaged Higher Education of Blind or Deaf Students | 2,358           |           | 2,358                      | 2,358           |           | 2,358            | -         | 0.0%                 |
|            | Horace Mann Bond - Leslie Pinckney Hill Scholarship                               | 800             |           | 800                        | 650             |           | 650              | (150)     | -18.8%               |
|            | Cheyney University Keystone Academy   | 3,500           |           | 3,500                      | 3,000           |           | 3,000            | (500)     | -14.3%               |
| 231        | Targeted Industry Scholarship Program   | 6,300           |           | 6,300                      | 6,300           |           | 6,300            | (500)     | 0.0%                 |
| 232        | PHEAA Total:  | 369,382         | 0         |                            | 367,182         | 0         |                  | (2,200)   | -0.6%                |
| 233        |   |                 |           | ,                          | , -             | -         | ,                |           |                      |
| 234        | Environmental Protection  |                 |           |                            |                 |           |                  |           |                      |
| 235        | General Government Operations   | 15,095          |           | 15,095                     | 16,759          |           | 16,759           | 1,664     | 11.0%                |
|            | Environmental Program Management  | 32,041          |           | 32,041                     | 34,160          |           | 34,160           | 2,119     | 6.6%                 |
|            | Chesapeake Bay Pollution Abatement Program  | 2,935           |           | 2,935                      | 3,461           |           | 3,461            | 526       | 17.9%                |
|            | Environmental Protection Operations   | 94,202          |           | 94,202                     | 98,036          | ·         | 98,036           | 3,834     | 4.1%                 |
|            | Black Fly Control   | 3,347           |           | 3,347                      | 3,400           |           | 3,400            | 53        | 1.6%                 |
| 240        | West Nile Virus & Other Mosquito-Borne Viruses                                    | 5,345           |           | 5,345                      | 5,609           |           | 5,609            | 264       | 4.9%                 |

|            |   |                |           |                |                 | 2021-22   | Governor's Budge | et        |              |
|------------|---|----------------|-----------|----------------|-----------------|-----------|------------------|-----------|--------------|
|            |   |                | Federal   |                |                 | Federal   |                  |           |              |
|            |   | 2020-21        | Stimulus  | Total          | 2021-22         | Stimulus  | Total            |           |              |
| 2/2/21 10  | 1:20 AM   | Available      | 2020-21   | 2020-21        | Available       | 2021-22   | 2021-22          | \$        | %            |
| 2/2/21 1   |   |                | 3.102.393 |                |                 |           |                  | 2 0EE 060 | 8.2%         |
| ROW        | Department / Appropriation  | 34,049,086     | 3,102,393 | 37,151,479     | 37,837,187      | 2,370,161 | 40,207,348       | 3,055,869 | 8.2%         |
|            |   | 20             |           | 20             | 20              |           | 38               |           | 0.00/        |
| 241<br>242 | Delaware River Master Susquehanna River Basin Commission                    | 38<br>205      |           | 38<br>205      | 38<br>205       |           | 205              | -         | 0.0%         |
| 242        | Interstate Commission on the Potomac River                                  | 205            |           | 205            | 205             |           | 205              | -         | 0.0%         |
| 243        | Delaware River Basin Commission   | 217            |           | 23             | 23              |           | 217              | -         | 0.0%         |
|            | Ohio River Valley Water Sanitation Commission                               | 68             |           | 68             | 68              |           | 68               |           | 0.0%         |
|            | Chesapeake Bay Commission   | 300            |           | 300            | 300             |           | 300              | -         | 0.0%         |
| 247        | Transfer to the Conservation District Fund                                  | 2,506          |           | 2,506          | 2,506           |           | 2,506            | -         | 0.0%         |
| 248        | Interstate Mining Commission  | 15             |           | 15             | 15              |           | 15               | _         | 0.0%         |
| 249        | DEP Total   |                | 0         |                | 164,797         | 0         |                  | 8,460     | 5.4%         |
| 250        |   |                | <u> </u>  | ,              | ,               | <u>-</u>  |                  |           |              |
| 251        | General Services  |                |           |                |                 |           |                  |           |              |
| 252        | General Government Operations   | 53,698         |           | 53,698         | 55,275          |           | 55,275           | 1,577     | 2.9%         |
| 253        | Capitol Police Operations   | 12,712         |           | 12,712         | 13,685          |           | 13,685           | 973       | 7.7%         |
| 254        | Rental, Relocation and Municipal Charges                                    | 22,702         |           | 22,702         | 27,232          |           | 27,232           | 4,530     | 20.0%        |
| 255        | Utility Costs   | 23,946         |           | 23,946         | 24,626          |           | 24,626           | 680       | 2.8%         |
| 256        | Excess Insurance Coverage   | 4,328          |           | 4,328          | 4,977           |           | 4,977            | 649       | 15.0%        |
| 257        | Capitol Fire Protection   | 5,000          |           | 5,000          | 5,000           |           | 5,000            | -         | 0.0%         |
| 258        | DGS Tota  | I: 122,386     | 0         | 122,386        | 130,795         | 0         | 130,795          | 8,409     | 6.9%         |
| 259        |   |                |           |                |                 |           |                  |           |              |
| 260        | <u>Health</u>   |                |           |                |                 |           |                  |           |              |
|            | General Government Operations   | 21,822         | 4,000     | 25,822         | 27,726          |           | 27,726           | 1,904     | 7.4%         |
|            | Diabetes Programs   | 200            |           | 200            | 0               |           | 0                | (200)     | -100.0%      |
| 263        | Quality Assurance   | 23,093         |           | 23,093         | 23,043          |           | 23,043           | (50)      | -0.2%        |
| 264        | Health Innovation   | 605            |           | 605            | 753             |           | 753              | 148       | 24.5%        |
| 265        | Vital Statistics  | 100            |           | 100            | 100             |           | 100              | -         | 0.0%         |
| 266        | State Laboratory  | 4,269          |           | 4,269          | 4,028           |           | 4,028            | (241)     | -5.6%        |
| 267        | State Health Care Centers   | 12,054         | 10,000    | 22,054         | 23,004          |           | 23,004           | 950       | 4.3%         |
| 268        | Sexually Transmitted Disease Screening and Treatment                        | 1,734          |           | 1,734          | 1,757           |           | 1,757            | 23        | 1.3%         |
| 269        | Achieving Better Care - MAP Administration                                  | 2,715          |           | 2,715          | 2,893           |           | 2,893            | 178       | 6.6%         |
| 270        | Primary Health Care Practitioner  | 4,550          |           | 4,550          | 4,550           |           | 4,550            | -         | 0.0%         |
|            | Community-Based Health Care Subsidy   | 2,000          |           | 2,000          | 2,000           |           | 2,000            | -         | 0.0%         |
|            | Newborn Screening   | 7,092          |           | 7,092          | 7,092           |           | 7,092            | -         | 0.0%         |
| 273        | Cancer Screening Services AIDS Programs and Special Pharmaceutical Services | 2,563<br>9,914 |           | 2,563<br>9,914 | 2,563<br>10,436 |           | 2,563<br>10,436  | 522       | 0.0%<br>5.3% |
| 274<br>275 | Regional Cancer Institutes  | 9,914          |           | 9,914<br>1,200 | 10,436          |           | 10,436           | (1,200)   | -100.0%      |
|            | School District Health Services   | 34,620         |           | 34,620         | 34,620          |           | 34,620           | (1,200)   | 0.0%         |
| 277        | Local Health Departments  | 25,421         |           | 25,421         | 33,712          |           | 33,712           | 8,291     | 32.6%        |
| 278        | Local Health - Environmental  | 25,421         |           | 25,421         | 2,529           |           | 2,529            | 140       | 5.9%         |
|            | Maternal and Child Health   | 1,005          | 360       | 1,365          | 1,278           | 240       | 1,518            | 153       | 11.2%        |
| 280        | Tuberculosis Screening and Treatment  | 913            | 330       | 913            | 913             | 240       | 913              | -         | 0.0%         |
| 281        | Renal Dialysis  | 6,300          |           | 6,300          | 6,300           |           | 6,300            | -         | 0.0%         |
|            | Services for Children with Special Needs                                    | 1,728          |           | 1,728          | 1,728           |           | 1,728            | -         | 0.0%         |
|            | Adult Cystic Fibrosis and other Chronic Respiratory Illnesses               | 750            |           | 750            | 450             |           | 450              | (300)     | -40.0%       |
| 284        | Cooley's Anemia   | 100            |           | 100            | 100             |           | 100              | -         | 0.0%         |
| 285        | Hemophilia  | 959            |           | 959            | 959             |           | 959              | -         | 0.0%         |
| 286        | Lupus   | 100            |           | 100            | 0               |           | 0                | (100)     | -100.0%      |
|            | Sickle Cell   | 1,260          |           | 1,260          | 1,260           |           | 1,260            | -         | 0.0%         |
|            | Lyme Disease  | 3,000          |           | 3,000          | 2,000           |           | 2,000            | (1,000)   | -33.3%       |

|            |   |                    |                      |                    |                      | 2021-22           | Governor's Budge   | et             |                    |
|------------|---|--------------------|----------------------|--------------------|----------------------|-------------------|--------------------|----------------|--------------------|
|            |   |                    | Federal              |                    |                      | Federal           |                    |                |                    |
|            |   | 2020-21            | Stimulus             | Total              | 2021-22              | Stimulus          | Total              |                |                    |
| 2/2/24 4/  | 0-20 AM   |                    |                      |                    |                      |                   |                    | \$             | %                  |
| 2/2/21 1   | U.ZU AIVI   | Available          | 2020-21<br>3,102,393 | 2020-21            | Available            | 2021-22           | 2021-22            | 0.055.000      | 0.00/              |
| ROW        | Department / Appropriation  | 34,049,086         | 3,102,393            | 37,151,479         | 37,837,187           | 2,370,161         | 40,207,348         | 3,055,869      | 8.2%               |
|            | Department / Appropriation  | 700                |                      | 700                | 0                    |                   | 0                  | (700)          | 400.00/            |
| 289<br>290 | Regional Poison Control Centers Trauma Prevention                                 | 700<br>460         |                      | 700<br>460         | 0                    |                   | 0                  | (700)<br>(460) | -100.0%<br>-100.0% |
| 290        | Epilepsy Support Services   | 550                |                      | 550                | 0                    |                   | 0                  | (550)          | -100.0%            |
| 292        | Bio-Technology Research   | 7,700              |                      | 7,700              | 0                    |                   | 0                  | (7,700)        | -100.0%            |
| 293        | Tourette Syndrome   | 150                |                      | 150                | 0                    |                   | 0                  | (150)          | -100.0%            |
| 294        | ALS   | 850                |                      | 850                | 0                    |                   | 0                  | (850)          | -100.0%            |
| 295        | Leukemia and Lymphoma   | 200                |                      | 200                | 0                    |                   | 0                  | (200)          | -100.0%            |
| 296        | Health Total:   | 183,066            | 14,360               | 197,426            | 195,794              | 240               | 196,034            | (1,392)        | -0.7%              |
| 297        |   |                    |                      |                    |                      |                   |                    |                |                    |
| 298        | <u>Human Services</u>   |                    |                      |                    |                      |                   |                    |                |                    |
| 299        | General Government Operations   | 106,235            |                      | 106,235            | 114,030              |                   | 114,030            | 7,795          | 7.3%               |
| 300        | Information Systems   | 85,905             | 301                  | 86,206             | 91,735               | 300               | 92,035             | 5,829          | 6.8%               |
| 301        | County Administration - Statewide   | 45,839             |                      | 45,839             | 51,220               |                   | 51,220             | 5,381          | 11.7%              |
| 302        | County Assistance Offices   | 247,203            |                      | 247,203            | 299,473              |                   | 299,473            | 52,270         | 21.1%              |
| 303        | Children's Health Insurance Administration  | 1,670              | 520                  | 2,190              | 0                    | 227               | 227                | (1,963)        | -89.6%             |
| 304        | Child Support Enforcement   | 16,250             |                      | 16,250             | 16,250               |                   | 16,250             | -              | 0.0%               |
| 305        | New Directions  | 15,125             | 20.000               | 15,125             | 20,712               |                   | 20,712             | 5,587          | 36.9%              |
| 306        | Youth Development Institutions and Forestry Camps                                 | 34,882             | 30,000               | 64,882             | 64,565               | 24.254            | 64,565             | (317)          | -0.5%              |
| 307        | Mental Health Services State Centers - Intellectual Disabilities                  | 824,697<br>101,394 | 22,984<br>15,620     | 847,681<br>117,014 | 826,548<br>103,896   | 21,351<br>15,621  | 847,899<br>119,517 | 218<br>2,503   | 0.0%<br>2.1%       |
| 309        | Cash Grants   | 13,740             | 15,020               | 13,740             | 13,740               | 13,621            | 13,740             | 2,303          | 0.0%               |
|            | Supplemental Grants - Aged, Blind and Disabled                                    | 121,804            |                      | 121,804            | 120,032              |                   | 120,032            | (1,772)        | -1.5%              |
|            | Medical Assistance - Capitation   | 3,127,334          | 556,495              | 3,683,829          | 3,064,986            | 951,754           | 4,016,740          | 332,911        | 9.0%               |
| 312        | Medical Assistance - Fee for Service  | 798,621            | 134,902              | 933,523            | 456,575              | 113,365           | 569,940            | (363,583)      | -38.9%             |
| 313        | Payment to Federal Government - Medicare Drug Program                             | 692,938            | ,                    | 692,938            | 761,058              | ,                 | 761,058            | 68,120         | 9.8%               |
| 314        | MÁWD  | 60,518             | 15,798               | 76,316             | 75,366               | 11,332            | 86,698             | 10,382         | 13.6%              |
| 315        | Medical Assistance - Physician Practice Plans                                     | 8,764              | 1,307                | 10,071             | 5,715                | 856               | 6,571              | (3,500)        | -34.8%             |
| 316        | Children's Health Insurance   | 66,057             | 17,814               | 83,871             | 77,494               | 17,818            | 95,312             | 11,441         | 13.6%              |
| 317        | Hospital Based Burn Centers   | 3,921              | 585                  | 4,506              | 3,856                | 581               | 4,437              | (69)           | -1.5%              |
| 318        | Medical Assistance - Critical Access Hospitals                                    | 9,777              | 1,935                | 11,712             | 9,053                | 1,847             | 10,900             | (812)          | -6.9%              |
| 319        | Medical Assistance - Obstetric and Neonatal Services                              | 2,814              | 867                  | 3,681              | 2,806                | 875               | 3,681              | -              | 0.0%               |
| 320        | Trauma Centers  | 7,651              | 1,141                | 8,792              | 7,522                | 1,134             | 8,656              | (136)          | -1.5%              |
| 321        | Medical Assistance - Academic Medical Centers                                     | 21,479             | 3,202                | 24,681             | 15,148               | 2,283             | 17,431             | (7,250)        | -29.4%             |
| 322        | Medical Assistance - Transportation  Expanded Medical Services for Women          | 60,693             | 2,000                | 62,693             | 62,289               | 2,247             | 64,536             | 1,843          | 2.9%<br>0.0%       |
|            | · ·   | 6,263<br>233,142   | 20.010               | 6,263<br>254,060   | 6,263                | 17 505            | 6,263<br>137,937   | (116,123)      | -45.7%             |
| 324        | Medical Assistance - Long-Term Care  Medical Assistance - Community HealthChoices | 3,034,947          | 20,918<br>551,694    | 3,586,641          | 120,432<br>3,781,118 | 17,505<br>890,293 | 4,671,411          | 1,084,770      | -45.7%<br>30.2%    |
| 326        | MA Long Term Care - Managed Care  | 146,842            | 22,017               | 168,859            | 157,778              | 23,722            | 181,500            | 12,641         | 7.5%               |
| 327        | Intellectual Disabilities - Community Base Program                                | 144,432            | 1,825                | 146,257            | 143,838              | 1,756             | 145,594            | (663)          | -0.5%              |
| 328        | Intellectual Disabilities - Intermediate Care Facilities                          | 135,061            | 22,494               | 157,555            | 142,902              | 23,599            | 166,501            | 8,946          | 5.7%               |
| 329        | Intellectual Disabilities - Community Waiver Program                              | 1,645,307          | 209,447              | 1,854,754          | 1,813,842            | 240,102           | 2,053,944          | 199,190        | 10.7%              |
| 330        | ID Residential Services - Lansdowne   | 200                |                      | 200                | 200                  | -,                | 200                | -              | 0.0%               |
| 331        | Autism Intervention and Services  | 26,448             | 3,033                | 29,481             | 25,434               | 3,199             | 28,633             | (848)          | -2.9%              |
|            | Behavioral Health Services  | 57,149             | •                    | 57,149             | 57,149               |                   | 57,149             | -              | 0.0%               |
| 333        | Special Pharmaceutical Services   | 752                |                      | 752                | 752                  |                   | 752                | -              | 0.0%               |
| 334        | County Child Welfare  | 1,166,448          | 18,000               | 1,184,448          | 1,319,456            | 18,000            | 1,337,456          | 153,008        | 12.9%              |
| 335        | Community Based Family Centers  | 19,558             |                      | 19,558             | 19,558               |                   | 19,558             | -              | 0.0%               |
| 336        | Child Care Services   | 156,482            |                      | 156,482            | 156,482              |                   | 156,482            | •              | 0.0%               |

|            |  |                   |           |                   |                   | 2021-22   | Governor's Budge  | et        |                |
|------------|--|-------------------|-----------|-------------------|-------------------|-----------|-------------------|-----------|----------------|
|            |  |                   | Federal   |                   |                   | Federal   |                   |           |                |
|            |  | 2020-21           | Stimulus  | Total             | 2021-22           | Stimulus  | Total             |           |                |
| 2/2/21 10  | 0-20 AM  | Available         | 2020-21   | 2020-21           | Available         | 2021-22   | 2021-22           | \$        | %              |
| 2/2/21 10  | J. 20 AIN  | 34.049.086        |           |                   |                   |           |                   | 2 0EE 960 | 8.2%           |
| ROW        | Department / Appropriation   | 34,049,086        | 3,102,393 | 37,151,479        | 37,837,187        | 2,370,161 | 40,207,348        | 3,055,869 | 8.2%           |
|            |  | 400.005           |           | 400.005           | 400.075           |           | 400.075           | 00        | 0.40/          |
| 337<br>338 | Child Care Assistance  Nurse Family Partnership                                | 109,885<br>12,999 | 92        | 109,885<br>13,091 | 109,975<br>13,083 | 95        | 109,975<br>13,178 | 90<br>87  | 0.1%<br>0.7%   |
| 339        | Early Intervention   | 169,432           | 6,338     | 175,770           | 180,383           | 6,859     | 187,242           | 11,472    | 6.5%           |
| 340        | Domestic Violence  | 19,093            | 0,336     | 19,093            | 19,093            | 0,009     | 19,093            | - 11,472  | 0.0%           |
|            | Rape Crisis  | 10,921            |           | 10,921            | 10,921            |           | 10,921            | -         | 0.0%           |
|            | Breast Cancer Screening  | 1,723             |           | 1,723             | 1,723             |           | 1,723             | -         | 0.0%           |
|            | Human Services Development Fund  | 13,460            |           | 13,460            | 13,460            |           | 13,460            | _         | 0.0%           |
| 344        | Legal Services   | 2,661             |           | 2,661             | 3,661             |           | 3,661             | 1,000     | 37.6%          |
|            | Homeless Assistance  | 18,496            |           | 18,496            | 18,496            |           | 18,496            | -         | 0.0%           |
|            | 211 Communications   | 750               |           | 750               | 750               |           | 750               | -         | 0.0%           |
|            | Health Program Assistance and Services   | 13,615            |           | 13,615            | 0                 |           | 0                 | (13,615)  | -100.0%        |
| 348        | Services for the Visually Impaired   | 3,102             |           | 3,102             | 3,102             |           | 3,102             | -         | 0.0%           |
| 349        | Human Services Total:  | 13,624,479        | 1,661,329 | 15,285,808        | 14,383,920        | 2,366,721 | 16,750,641        | 1,464,833 | 9.6%           |
| 350        |  |                   |           |                   |                   |           |                   |           |                |
| 351        | <u>Insurance</u>   |                   |           |                   |                   |           |                   |           |                |
| 352        | USTIF Loan Payment   | 0                 | 0         | 0                 | 7,000             | 0         | 7,000             | 7,000     | N/A            |
| 353        | Insurance Total:   | 0                 | 0         | 0                 | 7,000             | 0         | 7,000             | 7,000     | N/A            |
| 354        |  |                   |           |                   |                   |           |                   |           |                |
| 355        | Labor and Industry   |                   |           |                   |                   |           |                   |           |                |
|            | General Government Operations  | 13,624            |           | 13,624            | 13,844            |           | 13,844            | 220       | 1.6%           |
|            | Occupational and Industrial Safety   | 2,945             |           | 2,945             | 2,945             |           | 2,945             | -         | 0.0%           |
| -          | Occupational Disease Payments  | 213               |           | 213               | 164               |           | 164               | (49)      | -23.0%         |
| 359        | Transfer to Vocational Rehabilitation Fund                                     | 47,942            |           | 47,942            | 47,942            |           | 47,942            | -         | 0.0%           |
|            | Supported Employment   | 397               |           | 397               | 397               |           | 397               | -         | 0.0%           |
|            | Centers for Independent Living Workers' Compensation Payments                  | 1,950<br>384      |           | 1,950<br>384      | 1,950<br>278      |           | 1,950<br>278      | (106)     | 0.0%<br>-27.6% |
|            | · · · · · · · · · · · · · · · · · · ·  | 475               |           | 475               | 475               |           | 475               | (106)     | 0.0%           |
| 364        | Assistive Technology Financing Assistive Technology Demonstration and Training | 450               |           | 475               | 450               |           | 450               | -         | 0.0%           |
| 365        | New Choices / New Options  | 750               |           | 750               | 750               |           | 750               | -         | 0.0%           |
| 366        | Industry Partnerships  | 2,813             |           | 2,813             | 2,813             |           | 2,813             | -         | 0.0%           |
| 367        | Apprenticeship Training  | 7,000             |           | 7,000             | 7,000             |           | 7,000             | -         | 0.0%           |
| 368        | L&I Total:   | 78,943            | 0         | 78,943            | 79,008            | 0         | 79,008            | 65        | 0.1%           |
| 369        |  | 7 5,5 15          |           | 10,010            | 10,000            |           | ,                 |           | 01170          |
|            | Military and Veterans Affairs  |                   |           |                   |                   |           |                   |           |                |
|            | General Government Operations  | 32,590            |           | 32,590            | 26,401            |           | 26,401            | (6,189)   | -19.0%         |
| 372        | National Guard Youth Challenge Program   | 1,493             |           | 1,493             | 1,400             |           | 1,400             | (93)      | -6.2%          |
| 373        | Armory Maintenance and Repair  | 1,145             |           | 1,145             | 1,645             |           | 1,645             | 500       | 43.7%          |
| 374        | Supplemental Life Insurance Premiums   | 164               |           | 164               | 164               |           | 164               | -         | 0.0%           |
| 375        | Burial Detail Honor Guard  | 99                |           | 99                | 99                |           | 99                | -         | 0.0%           |
|            | American Battle Monuments  | 50                |           | 50                | 50                |           | 50                | -         | 0.0%           |
|            | Special State Duty   | 35                |           | 35                | 35                |           | 35                | -         | 0.0%           |
|            | Veterans Homes   | 100,321           | 3,200     | 103,521           | 108,660           | 3,200     | 111,860           | 8,339     | 8.1%           |
|            | Education of Veterans Children   | 125               |           | 125               | 135               |           | 135               | 10        | 8.0%           |
|            | Transfer to Educational Assistance Program Fund                                | 13,265            |           | 13,265            | 12,525            |           | 12,525            | (740)     | -5.6%          |
|            | Blind Veterans Pension   | 222               |           | 222               | 222               |           | 222               | -         | 0.0%           |
|            | Paralyzed Veterans Pension   | 3,714             |           | 3,714             | 3,878             |           | 3,878             | 164       | 4.4%           |
|            | National Guard Pension   | 5                 |           | 5                 | 5                 |           | 5                 | -         | 0.0%           |
| 384        | Disabled American Veterans Transportation                                      | 336               |           | 336               | 336               |           | 336               | -         | 0.0%           |

|            |  |            |           |            |            | 2021-22   | Governor's Budge | t         |         |
|------------|--|------------|-----------|------------|------------|-----------|------------------|-----------|---------|
|            |  |            | Federal   |            |            | Federal   |                  |           |         |
|            |  | 2020-21    | Stimulus  | Total      | 2021-22    | Stimulus  | Total            |           |         |
| 2/2/21 10  | n·20 AM  | Available  | 2020-21   | 2020-21    | Available  | 2021-22   | 2021-22          | \$        | %       |
| C:\I lears | Awioraskie\PASEN\APPROP - Documents\Appropriations\TRACKING RUMEY 20 | 34.049.086 | 3,102,393 | 37,151,479 | 37,837,187 | 2,370,161 | 40,207,348       | 3,055,869 | 8.2%    |
| ROW        | Department / Appropriation   | 54,045,000 | 0,102,000 | 07,101,470 | 07,007,107 | 2,070,101 | 40,207,040       | 0,000,000 | 0.270   |
| 385        | Veterans Outreach Services   | 3,139      |           | 3,139      | 3,279      |           | 3,279            | 140       | 4.5%    |
| 386        | Civil Air Patrol   | 100        |           | 100        | 100        |           | 100              | -         | 0.0%    |
| 387        | DMVA Total:  | 156,803    | 3,200     | 160,003    | 158,934    | 3,200     | 162,134          | 2,131     | 1.3%    |
| 388        |  |            |           |            |            |           |                  |           |         |
| 389        | Revenue  |            |           |            |            |           |                  |           |         |
|            | General Government Operations  | 142,954    |           | 142,954    | 142,954    |           | 142,954          | -         | 0.0%    |
| 391        | Technology and Process Modernization                                 | 4,750      |           | 4,750      | 4,750      |           | 4,750            | -         | 0.0%    |
|            | Commissions - Inheritance and Realty Transfer Taxes (EA)             | 11,801     |           | 11,801     | 12,791     |           | 12,791           | 990       | 8.4%    |
|            | Distribution of Public Utility Realty Tax                            | 29,213     |           | 29,213     | 32,209     |           | 32,209           | 2,996     | 10.3%   |
| 394<br>395 | Revenue Total:   | 188,718    | 0         | 188,718    | 192,704    | 0         | 192,704          | 3,986     | 2.1%    |
| 395        | State  |            |           |            |            |           |                  |           |         |
|            | General Government Operations  | 4,239      |           | 4,239      | 5,795      |           | 5,795            | 1,556     | 36.7%   |
|            | Statewide Uniform Registry of Electors                               | 7,305      |           | 7,305      | 11,791     |           | 11,791           | 4,486     | 61.4%   |
| 399        | Voter Registration and Education                                     | 485        |           | 485        | 462        |           | 462              | (23)      | -4.7%   |
| 400        | Lobbying Disclosure  | 283        |           | 283        | 285        |           | 285              | 2         | 0.7%    |
| 401        | Voting Machine Debt Service  | 9,044      |           | 9,044      | 9,275      |           | 9,275            | 231       | 2.6%    |
| 402        | Publishing Constitutional Amendments (EA)                            | 2,784      |           | 2,784      | 1,275      |           | 1,275            | (1,509)   | -54.2%  |
| 403        | Voting of Citizens in Military Service                               | 20         |           | 20         | 20         |           | 20               | -         | 0.0%    |
| 404        | Publishing State Reapportionment Maps                                | 0          |           | 0          | 2,500      |           | 2,500            | 2,500     | N/A     |
|            | Publishing Federal Reapportionment Maps                              | 0          |           | 0          | 400        |           | 400              | 400       | N/A     |
|            | Electoral College  | 10         |           | 10         | 0          |           | 0                | (10)      | -100.0% |
| 407        | County Election Expenses (EA)  | 400        |           | 400        | 400        |           | 400              | -         | 0.0%    |
| 408        | Department of State Total:   | 24,570     | 0         | 24,570     | 32,203     | 0         | 32,203           | 7,633     | 31.1%   |
| 409        | Transportation   |            |           |            |            |           |                  |           |         |
| 410        | Transportation  Vehicle Sales Tax Collections                        | 655        |           | 655        | 520        |           | 520              | (135)     | -20.6%  |
| 412        | Voter Registration   | 573        |           | 573        | 550        |           | 550              | (23)      | -4.0%   |
| 413        | Infrastructure Projects  | 1,900      |           | 1,900      | 0          |           | 0                | (1,900)   | -100.0% |
| 414        | Transportation Total:  | 3,128      | 0         | 3,128      | 1,070      | 0         | 1,070            | (2,058)   | -65.8%  |
| 415        |  | 5,125      |           | -,:=-      | 1,010      | -         | 1,010            | (=,===)   | 001070  |
| 416        | State Police   |            |           |            |            |           |                  |           |         |
|            | General Government Operations  | 183,253    | 225,970   | 409,223    | 273,338    |           | 273,338          | (135,885) | -33.2%  |
|            | Law Enforcement Information Technology                               | 6,899      |           | 6,899      | 6,899      |           | 6,899            | -         | 0.0%    |
|            | Statewide Public Safety Radio System                                 | 12,033     |           | 12,033     | 6,992      |           | 6,992            | (5,041)   | -41.9%  |
|            | Municipal Police Training  | 1,708      |           | 1,708      | 1,708      |           | 1,708            | -         | 0.0%    |
|            | Automated Fingerprint Identification System                          | 885        |           | 885        | 885        |           | 885              | -         | 0.0%    |
|            | Gun Checks   | 4,400      | 005 070   | 4,400      | 5,652      |           | 5,652            | 1,252     | 28.5%   |
| 423<br>424 | State Police Total:  | 209,178    | 225,970   | 435,148    | 295,474    | 0         | 295,474          | (139,674) | -32.1%  |
| 424        |  |            |           |            |            |           |                  |           |         |
|            | Emergency Management Agency  |            |           |            |            |           |                  |           |         |
|            | General Government Operations  | 13,387     |           | 13,387     | 10,603     |           | 10,603           | (2,784)   | -20.8%  |
|            | State Fire Commissioner  | 2,807      |           | 2,807      | 2,777      |           | 2,777            | (30)      | -1.1%   |
|            | Firefighters' Memorial Flag  | 10         |           | 10         | 10         |           | 10               | -         | 0.0%    |
|            | Red Cross Extended Care Program                                      | 250        |           | 250        | 250        |           | 250              | -         | 0.0%    |
| 431        | Search and Rescue Programs   | 250        |           | 250        | 0          |           | 0                | (250)     | -100.0% |
| 432        | Disaster Relief  | 16,700     |           | 16,700     | 31,113     |           | 31,113           | 14,413    | 86.3%   |

|            |  |            |           |            |            | 2021-22   | Governor's Budge      | t         |         |
|------------|--|------------|-----------|------------|------------|-----------|-----------------------|-----------|---------|
|            |  |            | Federal   |            |            | Federal   |                       |           |         |
|            |  | 2020-21    | Stimulus  | Total      | 2021-22    | Stimulus  | Total                 |           |         |
| 2/2/21 1   | 0:20 AM                                  | Available  | 2020-21   | 2020-21    | Available  | 2021-22   | 2021-22               | \$        | %       |
| 2/2/21     | U.ZU AIVI                                |            |           |            |            |           |                       | 2.055.000 | 0.00/   |
| BOW.       | Department / Appropriation               | 34,049,086 | 3,102,393 | 37,151,479 | 37,837,187 | 2,370,161 | 40,207,348            | 3,055,869 | 8.2%    |
| ROW        |  | 00.404     |           | 00.404     | 44.750     |           | 44.750                | 44.040    | 0.4.00/ |
| 433        | PEMA Total:                              | 33,404     | 0         | 33,404     | 44,753     | 0         | 44,753                | 11,349    | 34.0%   |
| 434<br>435 | Historical and Museum Commission         |            |           |            |            |           |                       |           |         |
| 436        | General Government Operations            | 21,150     |           | 21,150     | 20,677     |           | 20,677                | (473)     | -2.2%   |
| 437        | Cultural and Historical Support          | 2,000      |           | 2,000      | 2,000      |           | 2,000                 | (473)     | 0.0%    |
| 438        | HMC Total:                               | 23,150     | 0         |            | 22,677     | 0         |                       | (473)     | -2.0%   |
| 439        |  |            |           |            | ,          |           | ,                     | (,        |         |
| 440        | Environmental Hearing Board              |            |           |            |            |           |                       |           |         |
| 441        | Environmental Hearing Board              | 2,554      |           | 2,554      | 2,593      |           | 2,593                 | 39        | 1.5%    |
| 442        | Environmental Hearing Board Total:       | 2,554      | 0         | 2,554      | 2,593      | 0         |                       | 39        | 1.5%    |
| 443        |  |            |           |            |            |           |                       |           |         |
| 444        | Health Care Cost Containment Council     |            |           |            |            |           |                       |           |         |
| 445        | Health Care Cost Containment Council     | 3,167      |           | 3,167      | 3,167      |           | 3,167                 | -         | 0.0%    |
| 446        | HC4 Total:                               | 3,167      | 0         | 3,167      | 3,167      | 0         | 3,167                 | -         | 0.0%    |
| 447        |  |            |           |            |            |           |                       |           |         |
| 448        | Ethics Commission                        | 0.000      |           | 0.000      | 0.000      |           | 0.000                 |           | 0.00/   |
| 449        | State Ethics Commission                  | 2,932      |           | 2,932      | 2,932      |           | 2,932<br><b>2,932</b> | -         | 0.0%    |
| 450<br>451 | State Ethics Commission Total:           | 2,932      | 0         | 2,932      | 2,932      | 0         | 2,932                 | -         | 0.0%    |
| 451        | Judiciary                                |            |           |            |            |           |                       |           |         |
| 453        | Supreme Court                            |            |           |            |            |           |                       |           |         |
| 454        | Supreme Court                            | 17,150     |           | 17,150     | 17,150     |           | 17,150                | -         | 0.0%    |
|            | Justices Expenses                        | 118        |           | 118        | 118        |           | 118                   | -         | 0.0%    |
| 456        | Judicial Center Operations               | 814        |           | 814        | 814        |           | 814                   | _         | 0.0%    |
| 457        | Judicial Council                         | 141        |           | 141        | 141        |           | 141                   | -         | 0.0%    |
| 458        | District Court Administrators            | 19,657     |           | 19,657     | 19,657     |           | 19,657                | -         | 0.0%    |
| 459        | Interbranch Commission                   | 350        |           | 350        | 350        |           | 350                   | -         | 0.0%    |
| 460        | Court Management Education               | 73         |           | 73         | 73         |           | 73                    | -         | 0.0%    |
| 461        | Rules Committees                         | 1,595      |           | 1,595      | 1,595      |           | 1,595                 | -         | 0.0%    |
| 462        | Court Administrator                      | 11,577     |           | 11,577     | 11,577     |           | 11,577                | -         | 0.0%    |
| 463        | Integrated Criminal Justice System       | 2,372      |           | 2,372      | 2,372      |           | 2,372                 | -         | 0.0%    |
| 464        | Unified Judicial System Security Program | 2,002      |           | 2,002      | 2,002      |           | 2,002                 | -         | 0.0%    |
| 465        | Office of Elder Justice in the Courts    | 496        |           | 496        | 496        |           | 496                   | -         | 0.0%    |
| 466<br>467 | Supreme Court Sub-Total:                 | 56,345     | 0         | 56,345     | 56,345     | 0         | 56,345                | -         | 0.0%    |
| 467        | Superior Court                           |            |           |            |            |           |                       |           |         |
| 469        | Superior Court                           | 32,377     |           | 32,377     | 32,377     |           | 32,377                |           | 0.0%    |
| 470        | Judges Expenses                          | 183        |           | 183        | 183        |           | 183                   | -         | 0.0%    |
| 471        | Superior Court Sub-Total:                | 32,560     | 0         |            | 32,560     | 0         |                       | -         | 0.0%    |
| 472        |  | ,- 30      |           | ,-30       | ,:00       |           | 5=,500                |           |         |
| 473        | Commonwealth Court                       |            |           |            |            |           |                       |           |         |
| 474        | Commonwealth Court                       | 21,192     |           | 21,192     | 21,192     |           | 21,192                | -         | 0.0%    |
| 475        | Judges Expenses                          | 132        |           | 132        | 132        |           | 132                   | -         | 0.0%    |
| 476        | Commonwealth Court Sub-Total:            | 21,324     | 0         | 21,324     | 21,324     | 0         | 21,324                | -         | 0.0%    |
| 477        |  |            | ·         |            |            |           |                       |           |         |
| 478        | Courts of Common Pleas                   |            |           |            |            |           |                       |           |         |
| 479        | Courts of Common Pleas                   | 117,739    |           | 117,739    | 117,739    |           | 117,739               | -         | 0.0%    |
| 480        | Senior Judges                            | 4,004      |           | 4,004      | 4,004      |           | 4,004                 | -         | 0.0%    |

|            |  |                |           |                |                | 2021-22   | Governor's Budge | t         |        |
|------------|--|----------------|-----------|----------------|----------------|-----------|------------------|-----------|--------|
|            |  |                | Federal   |                |                | Federal   |                  |           |        |
|            |  | 2020-21        | Stimulus  | Total          | 2021-22        | Stimulus  | Total            |           |        |
| 2/2/21 1   | 0.20 AM  | Available      | 2020-21   | 2020-21        | Available      | 2021-22   | 2021-22          | \$        | %      |
| C-\        | Windowskin VDA SENNA DDB OB Documentel Appropriational TDA CKING DUMEY 2 | 34.049.086     | 3,102,393 | 37,151,479     | 37,837,187     | 2,370,161 | 40,207,348       | 3,055,869 | 8.2%   |
| ROW        | Department / Appropriation   | 34,043,000     | 3,102,393 | 37,131,479     | 37,037,107     | 2,370,101 | 40,207,340       | 3,033,609 | 0.2 /0 |
| 481        | Judicial Education   | 1,247          |           | 1,247          | 1,247          |           | 1,247            | -         | 0.0%   |
| 482        | Ethics Committee   | 62             |           | 62             | 62             |           | 62               | -         | 0.0%   |
| 483        | Problem Solving Courts   | 1,103          |           | 1,103          | 1,103          |           | 1,103            | -         | 0.0%   |
| 484        | Courts of Common Pleas Sub-Total:  | 124,155        | 0         | ,              | 124,155        | 0         | ,                | -         | 0.0%   |
| 485        |  | ,              |           | ,              | ,              |           | ,                |           |        |
| 486        | District Judges  |                |           |                |                |           |                  |           |        |
| 487        | Magisterial District Judges  | 82,802         |           | 82,802         | 82,802         |           | 82,802           | -         | 0.0%   |
| 488        | Magisterial District Judges' Education                                   | 744            |           | 744            | 744            |           | 744              | -         | 0.0%   |
| 489        | District Judges Sub-Total:   | 83,546         | 0         | 83,546         | 83,546         | 0         | 83,546           | -         | 0.0%   |
| 490        |  |                |           |                |                |           |                  |           |        |
| 491        | Philadelphia Courts  |                |           |                |                |           |                  |           |        |
| 492        | Municipal Court  | 7,794          |           | 7,794          | 7,794          |           | 7,794            | -         | 0.0%   |
| 493        | Philadelphia Courts Sub-Total:   | 7,794          | 0         | 7,794          | 7,794          | 0         | 7,794            | -         | 0.0%   |
| 494        | Judicial Conduct   |                |           |                |                |           |                  |           |        |
| 495<br>496 | Judicial Conduct Board   | 2,468          |           | 2,468          | 2,505          |           | 2,505            | 37        | 1.5%   |
| 490        | Court of Judicial Discipline   | 468            |           | 2,468          | 2,505          |           | 2,505            | -         | 0.0%   |
| 498        | Judicial Conduct Sub-Total:  | 2,936          | 0         |                | 2,973          | 0         |                  | 37        | 1.3%   |
| 499        | Sudicial Colluct Sub-Total.  | 2,330          |           | 2,330          | 2,313          |           | 2,313            | 37        | 1.570  |
| 500        | Reimbursement of County Costs  |                |           |                |                |           |                  |           |        |
| 501        | Jurors Cost Reimbursement  | 1,118          |           | 1,118          | 1,118          |           | 1,118            | -         | 0.0%   |
| 502        | County Court Reimbursement   | 23,136         |           | 23,136         | 23,136         |           | 23,136           | -         | 0.0%   |
| 503        | Senior Judge Reimbursement   | 1,375          |           | 1,375          | 1,375          |           | 1,375            | -         | 0.0%   |
| 504        | Court Interpreter County Grant   | 1,500          |           | 1,500          | 1,500          |           | 1,500            | -         | 0.0%   |
| 505        | County Costs Sub-Total:  | 27,129         | 0         | 27,129         | 27,129         | 0         | 27,129           | -         | 0.0%   |
| 506        |  |                |           |                |                |           |                  |           |        |
| 507        | Judiciary Total:   | 355,789        | 0         | 355,789        | 355,826        | 0         | 355,826          | 37        | 0.0%   |
| 508        |  |                |           |                |                |           |                  |           |        |
| 509        | General Assembly   |                |           |                |                |           |                  |           |        |
| 510        | Senate Senators  | 0.004          |           | 0.004          | 0.004          |           | 0.004            |           | 0.00/  |
| 511<br>512 | Salaries of Senators Employees of Chief Clerk                            | 8,864<br>3,085 |           | 8,864<br>3,085 | 8,864<br>3,085 |           | 8,864<br>3,085   | -         | 0.0%   |
| 513        | Salaried Officers and Employees  | 13,973         |           | 13,973         | 13,973         |           | 13,973           | -         | 0.0%   |
| 514        | Incidental Expenses  | 3,595          |           | 3,595          | 3,595          |           | 3,595            | -         | 0.0%   |
| 515        | Mileage and Expenses - Senators  | 1,416          |           | 1,416          | 1,416          |           | 1,416            | -         | 0.0%   |
| 516        | Legislative Printing and Expenses  | 8,048          |           | 8,048          | 8,048          |           | 8,048            | -         | 0.0%   |
| 517        | Committee on Appropriations (R) and (D)                                  | 3,015          |           | 3,015          | 3,015          |           | 3,015            | -         | 0.0%   |
| 518        | Caucus Operations (R) and (D)  | 79,861         |           | 79,861         | 79,861         |           | 79,861           | -         | 0.0%   |
| 519        | Senate Sub-Total:  | 121,857        | 0         |                | 121,857        | 0         |                  | -         | 0.0%   |
| 520        |  |                |           |                |                |           |                  |           |        |
| 521        | House of Representatives   |                |           |                |                | ·         |                  |           |        |
| 522        | Members' Salaries & Benefits, Speaker's Extra Compensation               | 35,290         |           | 35,290         | 35,290         |           | 35,290           | -         | 0.0%   |
|            | Caucus Operations  | 133,375        |           | 133,375        | 133,375        |           | 133,375          | -         | 0.0%   |
|            | Speaker's Office   | 1,810          |           | 1,810          | 1,810          |           | 1,810            | -         | 0.0%   |
|            | Bi-Partisan Committee, Chief Clerk, Comptroller and EMS                  | 14,834         |           | 14,834         | 14,834         |           | 14,834           | -         | 0.0%   |
| 526        | Mileage - Representatives, Officers and Employees                        | 572            |           | 572            | 572            |           | 572              | -         | 0.0%   |
|            | Postage - Chief Clerk and Legislative Journal                            | 2,816          |           | 2,816          | 2,816          |           | 2,816            | -         | 0.0%   |
| 528        | Contingent Expenses (R) and (D)  | 1,209          |           | 1,209          | 1,209          |           | 1,209            | -         | 0.0%   |

|          |  |            |           |            |            | 2021-22   | Governor's Budge | t         |      |
|----------|--|------------|-----------|------------|------------|-----------|------------------|-----------|------|
|          |  |            | Federal   |            | 1          | Federal   |                  |           |      |
|          |  | 2020-21    | Stimulus  | Total      | 2021-22    | Stimulus  | Total            |           |      |
| 0/0/04 4 |  |            |           |            |            |           | 10.101           | \$        | %    |
| 2/2/21 1 | 0:20 AM  | Available  | 2020-21   | 2020-21    | Available  | 2021-22   | 2021-22          |           |      |
| C:\Users | s\wjoraskie\PASEN\APPROP - Documents\Appropriations\TRACKING RUN\FY 20 | 34,049,086 | 3,102,393 | 37,151,479 | 37,837,187 | 2,370,161 | 40,207,348       | 3,055,869 | 8.2% |
| ROW      | Department / Appropriation   |            |           |            |            |           |                  |           |      |
| 529      | Incidental Expenses  | 7,569      |           | 7,569      | 7,569      |           | 7,569            | -         | 0.0% |
| 530      | Expenses - Representatives   | 4,251      |           | 4,251      | 4,251      |           | 4,251            | -         | 0.0% |
| 531      | Legislative Printing and Expenses                                      | 10,674     |           | 10,674     | 10,674     |           | 10,674           | -         | 0.0% |
| 532      | Committee on Appropriations (R)  | 3,223      |           | 3,223      | 3,223      |           | 3,223            | -         | 0.0% |
| 533      | Committee on Appropriations (D)  | 3,223      |           | 3,223      | 3,223      |           | 3,223            | -         | 0.0% |
| 534      | Special Leadership Account (R)   | 6,045      |           | 6,045      | 6,045      |           | 6,045            | -         | 0.0% |
| 535      | Special Leadership Account (D)   | 6,045      |           | 6,045      | 6,045      |           | 6,045            | -         | 0.0% |
| 536      | House of Reps Sub-Total:   | 230,936    | 0         | 230,936    | 230,936    | 0         | 230,936          | -         | 0.0% |
| 537      |  |            |           |            |            |           |                  |           |      |
| 538      | General Assembly Total:  | 352,793    | 0         | 352,793    | 352,793    | 0         | 352,793          | -         | 0.0% |
| 539      |  |            |           |            |            |           |                  |           |      |
| 540      | Government Support Agencies  |            |           |            |            |           |                  |           |      |
| 541      | Legislative Reference Bureau   |            |           |            |            |           |                  |           |      |
| 542      | Legislative Reference Bureau - Salaries & Expenses                     | 9,691      |           | 9,691      | 9,691      |           | 9,691            | -         | 0.0% |
| 543      | Printing of PA Bulletin and PA Code                                    | 886        |           | 886        | 886        |           | 886              | -         | 0.0% |
| 544      | Contingent Expenses  | 25         |           | 25         | 25         |           | 25               | -         | 0.0% |
| 545      | Sub-Total:   | 10,602     | 0         | 10,602     | 10,602     | 0         | 10,602           | -         | 0.0% |
| 546      |  |            |           |            |            |           |                  |           |      |
| 547      | Legislative Miscellaneous & Commissions                                |            |           |            |            |           |                  |           |      |
| 548      | Legislative Budget and Finance Committee                               | 2,020      |           | 2,020      | 2,020      |           | 2,020            | -         | 0.0% |
| 549      | Legislative Data Processing Center                                     | 32,255     |           | 32,255     | 32,255     |           | 32,255           | -         | 0.0% |
| 550      | Legislative Data Processing Center - IT Modernization                  | 2,500      |           | 2,500      | 2,500      |           | 2,500            | -         | 0.0% |
| 551      | Joint State Government Commission                                      | 1,701      |           | 1,701      | 1,701      |           | 1,701            | -         | 0.0% |
| 552      | Local Government Commission  | 1,283      |           | 1,283      | 1,283      |           | 1,283            | -         | 0.0% |
| 553      | Local Government Codes   | 24         |           | 24         | 24         |           | 24               | -         | 0.0% |
| 554      | Legislative Audit Advisory Commission                                  | 285        |           | 285        | 285        |           | 285              | -         | 0.0% |
| 555      | Independent Regulatory Review Commission                               | 2,155      |           | 2,155      | 2,155      |           | 2,155            | -         | 0.0% |
| 556      | Capitol Preservation Committee   | 827        |           | 827        | 827        |           | 827              | -         | 0.0% |
| 557      | Capitol Restoration  | 3,157      |           | 3,157      | 3,157      |           | 3,157            | -         | 0.0% |
| 558      | Commission on Sentencing   | 2,553      |           | 2,553      | 2,553      |           | 2,553            | -         | 0.0% |
| 559      | Center For Rural Pennsylvania  | 1,128      |           | 1,128      | 1,128      |           | 1,128            | -         | 0.0% |
| 560      | Commonwealth Mail Processing Center                                    | 3,583      |           | 3,583      | 3,583      |           | 3,583            | -         | 0.0% |
| 561      | Legislative Reapportionment Commission                                 | 1,053      |           | 1,053      | 1,053      |           | 1,053            | -         | 0.0% |
| 562      | Independent Fiscal Office  | 2,343      |           | 2,343      | 2,343      |           | 2,343            | -         | 0.0% |
| 563      | Sub-Total:   | 56,867     | 0         | 56,867     | 56,867     | 0         | ,                | -         | 0.0% |
| 564      | Government Support Agencies Total:                                     | 67,469     | 0         | 67,469     | 67,469     | 0         | 67,469           | -         | 0.0% |
| 565      |  |            |           |            |            |           |                  |           |      |
| 566      | General Fund Total:  | 34,049,086 | 3,102,393 | 37,151,479 | 37,837,187 | 2,370,161 | 40,207,348       | 3,055,869 | 8.2% |